

**Pioneer Union Elementary School District**  
**Final EPA Expenditures for school year 2019-20**  
**For Fund 01, Resource 1400 Education Protection Account**

| Description  | Object Codes   | Amount    |
|--|----------------|-----------|
| <b>AMOUNT AVAILABLE FOR THIS FISCAL YEAR</b>                                       |                |           |
| Adjusted Beginning Fund Balance  | 9791-9795      | 0.00      |
| Revenue Limit Sources  | 8010-8099      | 11,878.00 |
| Federal Revenue  | 8100-8299      | 0.00      |
| Other State Revenue  | 8300-8599      | 0.00      |
| Other Local Revenue  | 8600-8799      | 0.00      |
| All Other Financing Sources and Contributions                                      | 8900-8999      | 0.00      |
| Deferred Revenue   | 9650           | 0.00      |
| TOTAL AVAILABLE  |                | 11,878.00 |
| <b>EXPENDITURES AND OTHER FINANCING USES</b>                                       |                |           |
| <b>(Objects 1000-7999)</b>   | Function Codes |           |
| Instruction  | 1000-1999      | 11,878.00 |
| Instruction-Related Services   |                |           |
| Instructional Supervision and Administration                                       | 2100-2150      | 0.00      |
| AU of a Multidistrict SELPA  | 2200           | 0.00      |
| Instructional Library, Media, and Technology                                       | 2420           | 0.00      |
| Other Instructional Resources  | 2490-2495      | 0.00      |
| School Administration  | 2700           | 0.00      |
| Pupil Services   |                |           |
| Guidance and Counseling Services   | 3110           | 0.00      |
| Psychological Services   | 3120           | 0.00      |
| Attendance and Social Work Services  | 3130           | 0.00      |
| Health Services  | 3140           | 0.00      |
| Speech Pathology and Audiology Services  | 3150           | 0.00      |
| Pupil Testing Services   | 3160           | 0.00      |
| Pupil Transportation   | 3600           | 0.00      |
| Food Services  | 3700           | 0.00      |
| Other Pupil Services   | 3900           | 0.00      |
| Ancillary Services   | 4000-4999      | 0.00      |
| Community Services   | 5000-5999      | 0.00      |
| Enterprise   | 6000-6999      | 0.00      |
| General Administration   | 7000-7999      | 0.00      |
| Plant Services   | 8000-8999      | 0.00      |
| Other Outgo  | 9000-9999      | 0.00      |
| TOTAL EXPENDITURES AND OTHER FINANCING USES  |                | 11,878.00 |
| <b>BALANCE (Total Available minus Total Expenditures and Other Financing Uses)</b> |                | 0.00      |